



APPLICATION FOR MEMBERSHIP

CONSUMER ELECTRONICS AND APPLIANCES MANUFACTURERS ASSOCIATION

5TH FLOOR, PHD HOUSE, 4/2 SIRI INSTITUTIONAL AREA, AUGUST KRANTI MARG, NEW DELHI- 110016

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Dear Sir,

I / we wish to apply for enrollment as a Member of Consumer Electronics and Appliances Manufacturers Association. I / We agree with the objectives of the Association and agree to abide by its rules and regulations. I / We enclose herewith Cash / DD / Cheque for Rs. _____ only, being admission fee of Rs. _____ and Membership subscription of Rs. _____ for the year _____, other details required to formalize my / our membership are given below :

1. Name of the MD / CEO : _____
2. Name & Designation of the Rep. : _____
3. Full Name of the Company : _____
4. Regd. Address : _____
5. Year of Establishment : _____
6. Address for Correspondence : _____
7. E-mail : _____
8. Telephone No.: _____ Fax: _____

Products: _____

Annual Turnover :Rs _____ Yr. _____

(last 2 years) :Rs. _____ Yr. _____

No. of Employees : _____

Yours faithfully

Signature of CEO / Representative

Proposed by : _____

Seconded by : _____

FOR OFFICE USE

Received on _____ . Accepted at the Executive Committee meeting held on _____

Secretary General

President.



OBJECTIVES OF CEAMA

A. The main objectives of the Association are:-

- I. To promote the development of Consumer Electronics Industry like Television, Video, Audio, Games, Toys, Electronic Clocks and Watches, Microwave Ovens, Washing Machines etc. and components used solely in these products, through the development of a healthy and progressive activity in research and development, manufacture, trade, commerce and sale of these items.
- II. To promote a feeling of fraternity and unanimity among its members on all subjects connected with their common good.
- III. To promote fair competition and healthy practices among manufacturers, dealers and users of Consumer Electronics items.

B. Objectives incidental or ancillary to attainment of the main objectives are:-

- I. To encourage the use of indigenous Consumer Electronic Products through private and public channels.
- II. To obtain the removal of grievances affecting the members in general and to promote or oppose legislative and other measures relating to the Consumer Electronics industry, as circumstances may require.
- III. To act as arbitrator in the settlement of disputes arising out of commercial transactions among its members, as and when appointed as such.
- IV. To organise periodical meetings, seminars and symposia etc. with government officials and other concerned people and to seek clarification and solution to the problems confronting the interests of its members.
- V. To organise trade and industrial mission comprising of members, specialists and entrepreneurs both in India and abroad and to arrange meetings with the foreign trade and industrial teams visiting India.
- VI. To formulate expert opinion on topical subjects and to submit wherever necessary, recommendations to the concerned authorities and to render advise to the members.
- VII. To render expert advice on different problems and solutions thereto in connection with taxation, excise and customs, company law, industrial licensing, import-export procedures and policies and any other matter to members.
- VIII. To secure the cooperation of manufacturers and dealers of basic and prime components and raw materials used in manufacture of Consumer Electronic Products.
- IX. To promote and organise scientific research activities aimed at updating the advanced technology for the manufacture of Consumer Electronics products as also to improve and maintain a maximum level of quality.



- X. To act as an information centre, to collect literature, books, periodicals, magazines and other publications from all over the world, to disseminate factual information on all matters concerning the industry and to establish and run a modern library for reference, assistance and advantage of the members.
- XI. To publish books and brochures on subjects of topical interest that the Association may think desirable for the promotion of its objectives.
- XII. To organise exhibitions and/or take up mass communication projects by means of newsletters, circulars, notices, newspapers, magazines, periodicals, cinemas, television, radio etc.
- XIII. To establish effective communication for supporting or opposing the policies of the government in the interest of its members.
- XIV. To assist the members to recruit and train engineers, technicians and other staff, if the members so desire.
- XV. To encourage the use of as much indigenous raw material as may be feasible in the manufacture of Consumer Electronic products consistent with economy, quality and standards.
- XVI. To counteract unfair commercial and trade practices among members by legitimate means.
- XVII. To subscribe to become a member of or otherwise to cooperate with other Association in India and abroad whose objects are altogether or in part similar to those of this company.



The Admission fee for membership and annual subscription shall be as under:

A.) Ordinary Members

* ANNUAL TURNOVER Rs	ADMISSION FEE	ANNUAL SUBSCRIPTION Rs.
500 crore and above	20,000	1,50,000
100 Crore < 500 crore	20,000	100,000
50 Crore < 100 crore	10,000	60,000
25 crore < 50 crore	10,000	30,000
up to 25 crore	5,000	15,000

* The turnover is on the basis of the Group turnover, in case member has more than one company, in Consumer Electronics.

B) Associate Members

Applications with SSI registration and having turnover of less than Rs.10 crore, will be admitted as Associate Members.

Admission fee 5,000.00 Annual Subscription Rs. 7,500.

C) Honorary Member shall be exempt from paying subscription fee and admission fee etc.

Application for membership after the 30th September in any year shall qualify to pay half of the amount laid down in para 'A' for the year.

All subscription, other than the first subscription, payable as per para 'A'/'B' above shall be due in advance for the whole year on the 1st April. Membership rights of those members who default in payment of the annual subscription within a period of three months from the due date, shall cease to be members of the Association and their membership will stand terminated automatically.